



**BERHAMPUR UNIVERSITY**

BHANJA BIHAR, BERHAMPUR-760007 (ODISHA)

No. 1861 / Vehicle/BU/19

Date: 9.3.19

**TENDER/QUOTATION CALL NOTICE**

Sealed Tenders/Quotations are invited from interested reputed Travel Agencies/Tour Operators or Private Individuals having GST registration for providing 01 (one) **Maruti Swift Dezire** diesel driven vehicle with **Driver** to be used by the Chairman, P.G. Council, Berhampur University on monthly rental basis. For General Information and Terms and Conditions, please visit the official website of Berhampur University [www.buodisha.edu.in](http://www.buodisha.edu.in). The filled-in Application Form along with all required enclosures should reach the Registrar, Berhampur University on **29.03.2019** by **3.30 p.m.** positively by **Speed/ Registered Post only**. The received Tenders/Quotations will be opened at **4.00 p.m.** on the same day.

  
Registrar 9.3.19

Berhampur University

Not to be published:

Memo No. 1862 <sup>(b)</sup> / Vehicle/BU/19

Date: 9.3.19

1. Copy to the Officer-in-Charge (Publication), Berhampur University for information and necessary action. He is requested to arrange to publish the ordered advertisement **immediately** in the following newspapers (enclosed four copies of the Tender/Quotation Call Notice) at **I&PR Rate in 8 pt fonts in one issue only**: (a) **The Indian Express** (All-Odisha edition); and (b) **The Dharitri** (Odisha edition).
2. Copy to the Chairman, P.G. Council, Berhampur University for kind information.
3. Copy to the Comptroller of Finance, Berhampur University for information and necessary action.
4. Copy to Dr. S.N. Tripathy, Lecturer in Computer Science, Berhampur University (Web-Administrator, University Website) for uploading this Tender Call Notice along with General Information and detailed Terms and Conditions in the University Website [www.buodisha.edu.in](http://www.buodisha.edu.in).
5. Copy to the Secretary to the Vice-Chancellor, Berhampur University for kind information of the Vice-Chancellor.
6. Copy to NOTICE BOARD for information of all concerned.

  
REGISTRAR 9.3.19